

—OF THE—
REGULAR ANNUAL SESSION

—OF THE—
HARMONY BAPTIST ASSOCIATION,

—HELD WITH—
THE CARTHAGE BAPTIST CHURCH.

LEAKE COUNTY, MISS.,

OCTOBER 21, 22, 23, A. D. 1893.

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BRANDON, MISS.:
E. S. TAYLOR, BOOK AND JOB PRINTER,

1893.

PROCEEDINGS

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OFFICERS OF THE ASSOCIATION.

MODERATOR.

T. E. MORRIS, - - - Good Hope.

CLERK AND TREASURER.

T. J. MOORE, - - - Carthage.

NEXT MEETING.

PLACE—Mt. Zion, twenty-two miles north of Newton,
in Leake County.

TIME—Saturday before Fourth Lord's Day in October,
1894, at 9 o'clock A. M.

PREACHER INTRODUCTORY SERMON—T. E. Morris.

ALTERNATE—T. G. Ward.

PROCEEDINGS.

The Harmony Baptist Association met in the Baptist church in Carthage on the 21st day of October, in the year of our Lord, 1893.

After reading the one hundred and eleventh Psalm and invoking the blessings of God upon the session, W. P. Dorrill, Moderator of last session, called the body to order.

A committee on Finance was appointed to take charge of money and letters.

J. P. Hickman and J. N. Denson were appointed reading clerks, and the reading of the letters from the churches was begun, and the names of the delegates enrolled.

By motion of J. N. Denson, brethren who claimed to be delegates, whose church letters had not arrived, were seated as such.

The hour for the introductory sermon having arrived, a suspension of business was voted to hear the sermon, which was preached by T. J. Moore from 2 Cor. 5th chapter, latter clause of 19th verse.

By motion a recess of one hour was taken, during which time refreshments were served.

EVENING SESSION.

At 2 o'clock P. M., after prayer led by J. M. Pearson, the Moderator called the body to order.

The reading of church letters was then completed, and

the Association went into permanent organization by electing T. E. Morris, Moderator, and T. J. Moore, Clerk and Treasurer.

Upon a call for corresponding messengers from other bodies the following brethren responded and were welcomed among us:

Yazoo Association—J. C. Crane, A. V. Rowe.

Central Association—W. M. McMurtry.

Mt. Pisgah—J. J. Ingram.

Columbus Association—W. C. Smith.

Mt. Olive Association—J. M. Pearson, S. A. Moore, J.

L. Ponder, T. J. Meadow, E. Creel, O. F. Champion.

Kosciusko Association—Scott Ray, J. P. Smith, C. P.

Pinkard, C. W. Petit.

Choctaw Association—D. H. Barrett.

State Convention Board—A. V. Rowe.

Committee on Devotional Exercises was appointed, composed of J. H. Carpenter, J. N. Denson, with the deacons of Carthage church, with orders to report at pleasure.

By motion, Monday at 10 o'clock was appointed a special hour for hearing the report of the committees on Missions.

By request A. V. Rowe addressed the body upon matters of general interest to Baptists of our state, dwelling principally upon the church house and mission rooms at Jackson. There was raised in cash and subscriptions, something over \$100 to aid in the completion of this building, and a request that the name of R. E. Melven be memorialized upon a tablet in the mission rooms.

By motion, J. N. Denson and J. P. Hickman were requested to furnish the Jackson Baptist church a history of R. E. Melven to be recorded in the memorial book to be kept in said building.

RETURN OF CORRESPONDENCE.

The following brethren were appointed to return correspondence:

Mount Pisgah—R. H. Brantly, J. A. Thomas, T. J. Moore.

Mt. Olive—J. M. Vinson, W. J. Barnett, Henry Collier, T. E. Morris.

Kosciusko—R. G. Barrett, J. C. Pool, W. P. Danill.

State Convention—R. G. Barrett, J. M. Vinson, J. H.

Carpenter, W. I. Phillips, T. E. Morris, T. J. Moore.

Louisville Association—

Yazoo Association—J. M. Vinson, G. N. Dorrell.

Central Association—J. M. Vinson, R. G. Barrett, W. E. Dear.

Southern Baptist Convention—T. E. Morris was elected delegate and the Treasurer ordered to pay his expenses out of the Associational funds. T. J. Moore was elected alternate in case T. E. Morris failed to go.

On motion, J. P. Hickman was chosen to attend the commencement exercises of the Mississippi College, and the Treasurer was authorized to pay his railroad fare to and from Clinton.

By general consent M. T. Martin explained the benefits of a contemplated winter school in which he proposes to devote one month, December, to Arithmetic, January to Grammar and February to the Bible.

The matter of sustentation for old, worn out ministers or ministers' widows was discussed, and the pastors present agreed to bring the subject before their congregations and endeavor to make Christmas a time to give to this cause.

Committee on Devotional Exercises reported as follows:

Preaching Saturday, 7 P. M., by W. C. Smith. Sunday, 10 A. M., prayer-meeting conducted by W. C. Sesum.

At 11 A. M. Sunday, preaching by A. V. Rowe, at Baptist church, and T. E. Morris at Methodist church. At 2 P. M., M. T. Martin at Baptist church and J. J. Ingram at Methodist church. At 7 P. M., M. T. Martin at Baptist church.

Adjourned until Monday morning at 8:30 o'clock.

SUNDAY SERVICES.

Preaching at all points was pronounced good by all who heard it. It was our new Secretary's first visit to our Association. Our people were highly pleased with him in the stand as well as in the business of the board. Brother Martin's many old friends were delighted to

hear his forcible sermons on the one theme of the Bible, full and complete salvation in Christ to the believer.

MONDAY'S PROCEEDINGS.

After prayer the Association was called to order by the Moderator.

The various committees having been appointed by the Moderator during the intermission from Saturday evening until Monday morning, reported as follows:

STATE OF RELIGION.

Report on State of Religion read by T. G. Ward, chairman, and adopted:

Your committee on the Spiritual condition of the churches, finds by consulting the letters from the various churches, that God has abundantly blessed the ministration of his word in the bounds of Harmony Association, and especially some of the churches in the salvation of sinners. We find:

| | | | |
|-----------------------------|-----|----------------------------|-----|
| Increased by Baptism..... | 136 | Decreased by letter..... | 97 |
| Increased by letter..... | 45 | Decreased by exclusion.... | 45 |
| Increased by restoration... | 21 | Decreased by deaths..... | 14 |
| Total..... | 202 | Total..... | 156 |

Showing an increase of forty-six over last year.

Respectfully submitted.

T. G. WARD.

H. G. WALTON.

R. C. BLALOCK.

Committee.

PUBLICATIONS.

Report on Publications read, interestingly discussed and adopted:

We, your committee on Publications, would respectfully report the following:

That—first, we should endeavor to keep the word of God to the front—we should prayerfully and carefully study it, and by it decide all questions pertaining to the religion of our Lord and Saviour Jesus Christ. Take it as a "lamp unto our feet and a light unto our pathway." One motto should ever be in all questions of religion—"The Bible to the Front." There are also many good religious periodicals that can be obtained for a mere nominal sum, and among them that we would especially recommend as best suited to our people—in fact those we can't well afford to be without, viz: The Baptist Record, our state organ; The Foreign Mission Journal, and Our Home Field. We would also especially

recommend and urge upon our people the use of the literature for Sunday Schools of the Southern Baptist Convention Board, published at Nashville.

J. R. SHERRARD, Chairman,
J. A. THOMAS,
LOVE MYRICK.

QUERIES AND REQUESTS.

Report on Queries and Requests read and adopted:

Your committee finds no queries. Mt. Zion and Mt. Carmel have requested the next sitting of the Association. We recommend Mt. Zion.

We find that Mars Hill church requests a letter of dismissal from our Association, and recommend that it be granted.

HENRY COLLIER,
J. P. GOBER,
W. O. JONES,
Committee.

NOMINATIONS.

Report on Nominations read and adopted:

We, your committee on Nominations, beg leave to make the following report:

We recommend the appointment of the following brethren as members of the executive board:

Benlah church—J. C. Pool.
Canaan church—E. T. Gober.
Carthage church—Mit Cadenhead.
Center Hill church—J. W. B. Johnson.
Good Hope, L. church—E. S. Stewart.
Good Hope, M. church—J. P. Gober.
Hopewell church—F. M. Ellington.
Hopewell, Chk. church—Scott York.
Jerusalem church—J. N. Denson.
Lottville church—J. P. Smith.
Mt. Zion church—J. A. Henry.
Mt. Zion, Chk., church—Thomas Anderson.
Midway church—H. G. Walton.
Mt. Carmel church—McCargle.
Mars Hill church—W. H. Russell.
New Providence church—Isaac Treadwell.
New Union church—J. M. Thomas.
New Hope church—A. H. Langston.
Rocky Point church—W. A. Pickle.
Pleasant Hill church—John McBeth.
Standing Pine church—O. H. Barnett.
Stump Bridge church—J. H. Coleman.
Salem church—W. I. Walton.
Thomastown church—T. B. Blailock.
Walnut Grove church—W. O. Jones.

We recommend Elder W. E. Dear so preach the introductory sermon at board meeting to meet in December, and T. E. Morris to preach the introductory sermon at the Association with T. G. Ward as alternate.

A. B. ELLINGTON,
G. N. DORRILL,
J. M. Thomas,
Committee.

FINANCE.

Report on Finance read and adopted :

| CHURCHES. | Associational Purposes.... | Foreign Missions..... | Home Missions..... | State Missions..... | Ministerial Education.... | Total All Purposes..... | Sustentation..... |
|--------------------------|----------------------------|-----------------------|--------------------|---------------------|---------------------------|-------------------------|-------------------|
| Beulah..... | 2 50 | | 1 50 | | | 4 00 | |
| Canaan..... | 2 00 | | | | | 2 00 | |
| Carthage..... | 3 00 | | | | | 3 00 | |
| Center Hill..... | 3 50 | | | | | 3 50 | |
| Good Hope (Leake)..... | 5 00 | 4 00 | 5 00 | 5 00 | | 19 00 | |
| Good Hope (Madison)..... | 2 65 | | | 70 | | 3 35 | |
| Hopewell..... | 2 00 | 75 | | 1 25 | | 4 00 | |
| Hopewell (Choctaw)..... | 2 65 | | | | | 2 65 | |
| Jerusalem..... | 3 25 | | | | | 3 25 | |
| Lottville..... | 2 00 | | | | | 2 00 | |
| Mt. Zion..... | 3 00 | 3 70 | | | | 6 70 | |
| Midway..... | 2 35 | | | | | 2 35 | |
| Mt. Zion (Choctaw)..... | 2 00 | | | | | 2 00 | |
| Mt. Carmel..... | 2 35 | 3 75 | 1 25 | | | 7 35 | |
| Mars Hill..... | 4 50 | | | | | 4 50 | |
| New Providence..... | 3 55 | | | | | 3 55 | |
| New Union..... | 1 50 | | | | | 1 50 | |
| New Hope..... | 2 00 | 12 10 | | | | 14 10 | |
| Rocky Point..... | 4 00 | | | | | 4 00 | |
| Pleasant Hill..... | | | | | | | |
| Standing Pine..... | 2 10 | | | | | 2 10 | |
| Stump Bridge..... | 4 00 | | | | | 5 00 | 1 00 |
| Salem..... | 1 25 | | | | | 1 25 | |
| Thomastown..... | 3 80 | | | | | 3 80 | |
| Walnut Grove..... | 1 50 | | | | 2 05 | 3 55 | |
| Totals..... | \$63 45 | 24 30 | 7 75 | 6 95 | 2 05 | 108 50 | 1 00 |

MINISTERIAL EDUCATION AND MISSISSIPPI COLLEGE.

The committee on Ministerial Education and Mississippi College read their report and after much interesting discussion it was adopted :

These two subjects are put where they naturally belong, into one report. For they are so inseparably connected that their joint consideration is a natural sequence. To mention ministerial education our minds at once are directed to that grand means, and Mississippi College looms up before us.

At this day, your committee deems it an act of supererogation to discuss the ABSOLUTE NECESSITY for an educated ministry, or

the responsibility that rests upon the churches and church members to see that our young men called of God and consecrated to this work, are provided with necessary means to enable them to become workmen approved.

Your committee would here emphasize: That God calls and qualifies by giving the faculties, and creates in the man a desire so great to preach, that he feels in his heart, "Woe is me if I preach not the gospel,"—but if such an one shall be able to read his hymn and text of scripture, he must learn it by the same methods of school education as is invoked by all others.

The duty to educate them being settled, the next inquiry comes up—where shall we educate? The response comes up, borne upon every breeze, and that answer is Mississippi College.

We are happy to announce to the denomination that the great disturbing factor which at one time threatened so much disaster, viz: college removal, has been finally and fully settled, and that the college will remain at its present location. The salutary effects of the settlement of this question has already been made obvious in the fact that the college has opened this session with a large increased attendance, and with every indication for a prosperous year. The whole expense to students, outside of books, need not exceed \$125.

Brethren, while a necessity for an educated ministry lasts in Harmony Association, Mississippi College appeals to you, and in view of the great work she has done in the past, and the bright promises for the future, you should give your prayers and fostering care.

Respectfully submitted,

J. N. DENSON, Chairman.

MISSIONS.

The hour of special order appointed Saturday for the consideration of the mission question, having arrived it was taken up thoroughly, and forcibly treated by A. V. Rowe and M. T. Martin. Pending the consideration of this report a recess of one hour was taken for refreshments.

EVENING SESSION.

Association convened at 2 o'clock P. M. and was called to order by the Moderator after prayer led by W. C. Smith.

Discussion of missions resumed and after the following try pledges were secured the report was adopted:

Benlah church, \$5—J. C. Pool.
Canaan church, \$5—A. B. Ellington.
Carthage, \$10—B. N. Ward.
Conway, \$5—J. H. Carpenter.
Good Hope, \$25—T. E. Morris.
Hopewell, \$5—W. E. Ellington.
Jerusalem, \$10—J. N. Denson.
Lottville, \$2.50—J. T. Smith.

Sustentation,

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LEGE.

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Midway, \$5—J. K. Phillips.
Mt. Zion Chk., \$5—Thomas Anderson.
Mt. Carmel, \$20—F. L. Hill.
New Hope \$20—T. J. Moore.
Rocky Point, \$5—W. P. Dorrill.
Stump Bridge, \$5—J. P. Hickman.
Thomastown, \$25—R. C. Blalock.

Your committee on Missions would respectfully submit, that while much has been done to advance the cause of missions in the several departments of the work, yet not so much has been done as the needs of the unfortunate require. Owing to the wide-spread monetary stringency, the partial failure and low prices of field products, the contributions on this benevolent christian line of work show, relatively, a corresponding shortage. The duty of making provision for the introduction and diffusion of the "inspired word" among those whose allotment in life has put them in dark places, appeals not only to the kindest sentiments of the heart, but also to the recognition of obligations imposed by explicit command in God's word. Now, while the command to promulgate the gospel of Christ is all sufficient of itself to determine the zealous discharge of the duty imposed, yet the reflex or subjective advantages to those who heartily engage on this line of christian duty, as also on all lines of christian work and duty, furnish additional motives to zeal and promptitude.

It is a well-known principle in our moral constitution that our impulses are strengthened and our benevolence enlarged by kindly actions towards our unfortunate fellow men. We believe interest in this quarter is becoming more and more general and the indications point to a profitable and increasing fruitage in the near future.

B. N. WARD,
Chairman Committee.

A motion by J. N. Denson to reconsider that part of the report on Queries and Requests referring to Mars Hill church was carried and the following resolution passed:

Resolved: That the Clerk of the Association be hereby authorized to write Mars Hill church a letter of recommendation; Provided, said church decides to join some other association of Regular Missionary Baptists.

SUNDAY SCHOOLS.

Report on Sunday Schools read and adopted:

We recommend the following:

1st. That every pastor should try to have an efficient well-organized Sunday School in each of his churches in his charge.

2nd. This Association recommends that several Sunday School Institutes be held in its territory during next year, such Institutes to be conducted by a practical Sunday school worker, who may if he deems proper, call in help, and the subject should be practical lessons on the organization, equipment and management of the school, qualifications of teachers, preparation and teaching of lessons.

3d. All church members, especially officers and teachers should be requested to attend these Institutes.

4th. Each church should see that a full report of its school is sent up to the association, with the church letter each year, giving

number of officers and teachers, times of meetings, name and address of its superintendent, and amount contributed.

5th. That we approve the action of our State Board in appointing Brother B. N. Hatch, of Summit, Miss., as our State Sunday School Evangelist, and we promise him our support.

6th. That we recommend the use of the Convention Board literature, published by Baptist Sunday School Board at Nashville, for our schools, as being good in every way.

A resolution was passed requesting the Moderator to appoint a Sunday school committee for the purpose of organizing district and county meetings of schools and workers, and W. E. Dear, W. S. Waggoner, S. W. Moore, J. N. Denson and Henry Collier were appointed on that committee.

TEMPERANCE.

Report on Temperance read, profitably discussed and adopted:

Your committee on Temperance, beg leave to report that we feel it unnecessary to dwell at length on the opposition of Baptists to the sale and use of intoxicants, for we have spoken oft and unmistakably our sentiments of detestation of the liquor traffic. We regard it as being one of the greatest evils of Christendom, hindering with mighty force the spread of the gospel, blighting homes and transforming promising manhood into utter profligacy. It is truly the stain of greatest magnitude upon civilization. There has been a time in the late history of our state when this curse was truly appalling, when the saloon force ruled almost our entire domain. But now we can report with thankfulness to God and courage in our hearts, that the Christian forces have met the enemy and conquered him wherever a contest has been engaged in during the present year. We are conquering and by the help of God, going on to conquer.

Now we suggest that each individual church should be thoroughly aroused and deeply impressed with the importance of looking after such members as are addicted to the drinking habit and enforce such discipline as will teach them not only the evil of drinking themselves but also the sin of "putting the cup to his neighbor's lips." We advise a concentration of effort in this great struggle of individual Sunday schools and ministerial power. And when the work is complete, Temperance will mean in Baptist parlance—Total abstinence.

A. M. BARNETT,
J. W. B. JOHNSON,
JAS. SUDDITH,
Committee.

EXECUTIVE BOARD.

Report of Executive Board read and adopted:

Report of Executive Board of Harmony Baptist Association for the year ending October 21, 1893. Your Board beg leave to report as follows:

We have done no mission work this year. We have met every fifth Sunday—or Friday before, rather—and held three days at a session.

Our first meeting was with New Union. We had small attend-

ance on account of bad weather. The second meeting was with Midway, where we had good attendance and an interesting meeting. Our last meeting was at Cross Roads. Here we had large congregations, interesting discussions on important questions, and a good attendance of delegates, considering the inconvenience to most of them.

One question discussed at this meeting was: "Can one who opposes missions consistently claim to be in fellowship with a missionary Baptist church?" and it was

Resolved, That this question be postponed to the first meeting of the new board, and that said board be requested to give this question a prominent position in programme of said meeting.

Respectfully submitted,

W. P. DORRILL, Moderator.

T. J. MOORE, Clerk.

WOMAN'S WORK.

Report on Woman's Work read and adopted:

As an equal factor with man in working out the great problems committed to their charge, woman is receiving the just and deserving plaudits of mankind. Among the favorable signs of modern religious advancement, and in the trend of God's people to a higher and truer standard of religion, woman is now acknowledged to be holding a most creditable position. It was a woman who cradled and concealed in an ark of bulrushes amid the dangers, and upon the placid bosom of the Ganges, him to whom was delivered the law by Israel's first law-giver. If she did not first preach the resurrection of our Saviour, Mary bore to the disciples the first "glad tidings" of that (to the world) eventful and auspicious hour, fateful to the destiny of mankind. While the bible prohibits woman a place in the pulpits, we believe her called by God to perform a work no less noble. It is only in Eternity that the full extent of woman's glory will be made manifest, when the Supreme Ruler will say unto her in the kingdom of Heaven, "she hath done what she could."

We point with pride to the report made in the Southern Baptist convention on woman's work, through their organizations. Southern women raised in contributions to the cause of Foreign Missions the magnificent sum of \$26,283.97. We are gratified in the record of Mississippi's women. There are 486 societies reported on the Secretary's book. These women raised the sum of \$8,138.20 for miscellaneous purposes. In this grand work we feel constrained to ask ourselves the question: What shall we do? The future lies out before us. Let us remember that

"The cross, the manger and the throne.
Are great with wonders yet unknown."

We suggest to the women of Harmony Association that they organize themselves into mission societies. We invoke the blessings of God on our noble women and their work, and confidently hope and expect that we, beholding the future as it develops before our vision, may, contrasting its achievements with those of the past, be able to exclaim, "the half was not told."

Respectfully submitted,

ASA H. LANGSTON, Chairman.

J. C. POOL,

W. H. RUSSELL.

OBITUARIES.

The committee on Obituaries reported as follows, and the report was adopted:

We, your committee on Obituaries, beg leave to submit that since our last meeting God has called to their eternal home fourteen of our beloved brethren and sisters: This should be a warning to us to "be ye always ready." We tender to the bereaved our sympathy. Let us all be prepared to say, "Thy will be done."

Respectfully submitted,

W. P. DORRILL,
R. G. BARRELL,
E. S. STEWART.

CLERK'S ACCOUNT.

The clerk presented his account for the year, which was as follows:

T. J. Moore in account with Harmony Baptist Association.

| | | |
|--|-----------|---------------|
| Oct. 24, 1892, To amount cash from Finance Committee— | | |
| For Associational purposes..... | \$ | 58 40 |
| For Foreign Missions..... | | 17 05 |
| For Home Missions..... | | 4 25 |
| For State Missions..... | | 8 20 |
| For State Missions, collected on Sunday..... | | 8 70 |
| To cash collected for W. M. McMurtry..... | | 9 15 |
| To cash collected for W. S. Blackman, ministerial student..... | | 10 00 |
| Total..... | \$ | 115 70 |
| Oct. 24, 1892, By amount paid J. P. Hickman.... | \$ | 25 00 |
| Oct. 24, 1892, By amount paid W. M. McMurtry..... | | 9 15 |
| Oct. 24, 1892, By amount paid W. S. Blackman.... | | 10 00 |
| Oct. 24, 1892, By amount paid Clerk and Treas..... | | 10 00 |
| Nov. 4, 1892, By amount forwarded to A. V. Rowe | | |
| Financial Secretary— | | |
| For Foreign Missions..... | | 17 05 |
| For Home Missions..... | | 4 25 |
| For State Missions..... | | 16 90 |
| Nov. 24, 1892, By cost of printing minutes..... | | 23 40 |
| Oct. 20, 1893, By paper, 20c.; stamps, 25c..... | | 45 |
| May 4, 1893, By amount borrowed for delegate to | | |
| Southern Baptist convention..... | | 5 00 |
| By interest on same..... | | 50 |
| Total..... | \$ | 121 70 |
| Deficit..... | | 6 00 |

Respectfully submitted.

T. J. MOORE, Clerk.

The following resolutions were adopted:

Resolved, Whereas, this body has not sufficient time to attend to its business, giving to each report the time that it ought to have; therefore, be it

Resolved, That after this session we continue until Tuesday.

Resolved, That the thanks of this body are due and are hereby tendered to our Methodist brethren for the use of their house of worship.

Resolved, That the thanks of this body are hereby tendered to the citizens of Carthage and vicinity for the magnificent hospitality with which the delegates, messengers and visitors have been entertained during this session.

Resolved, That the Clerk and Treasurer be allowed \$15 for his services.

By motion the body adjourned to meet with Mt. Zion church on Saturday before the fourth Sunday in October, 1894, at 9:30 o'clock, and after the hearty handshaking characteristic of the adjournment of our sessions, the benediction was pronounced and the delegates separated, feeling that the meeting had been a grand success.

T. E. MORRIS, Moderator.

T. J. MOORE, Clerk.

ORDAINED MINISTERS.

| | |
|----------------------|----------------|
| T. E. Morris..... | Good Hope. |
| W. P. Dorrill..... | Palona. |
| T. J. Moore..... | Carthage. |
| W. E. Dear..... | Carthage. |
| J. P. Hickman..... | Canton. |
| R. G. Barrett..... | Couparle City. |
| T. G. Ward..... | Edinburg. |
| J. M. Vinson..... | Canton. |
| E. T. Dendy..... | Palona. |
| W. B. Brantley..... | Walnut Grove. |
| Thomas Lockala..... | Marydell. |
| W. S. Blackman..... | Redwood. |
| T. S. Chitto..... | St. Ann. |
| A. B. Ellington..... | Thomastown. |

LICENTIATES.

| | |
|---------------------|----------------|
| C. C. Anderson..... | Good Hope. |
| T. J. Smith..... | Lottville. |
| E. S. Stewart..... | Good Hope. |
| P. C. Barnett..... | Walnut Grove. |
| A. H. Langston..... | Freeny. |
| A. M. Barnett..... | Standing Pine. |
| G. N. Dorrill..... | Palona. |

STATISTICAL

| CHURCHES. | POSTOFFICE. | PASTORS. | Days of Meeting..... | Baptisms..... | By Letter..... | Restored..... | Dismissed by Letter..... |
|--------------------------|--------------------|--------------------------------|----------------------|---------------|----------------|---------------|--------------------------|
| Beulah..... | Centre..... | H. M. Whitten..... | 4 11 | 5 | 1 | 11 | |
| Canaan..... | Kirkwood..... | W. P. Dorrill..... | 1 | 2 | 1 | 9 | |
| Carthage..... | Carthage..... | W. E. Dear..... | 2&4 | 1 | 1 | 6 | |
| Center Hill..... | Conway..... | W. P. Dorrill..... | 4 6 | 3 | 1 | 1 | |
| Good Hope (Leake)..... | Good Hope..... | T. E. Morris..... | 4 9 | 4 | 1 | 7 | |
| Good Hope (Madison)..... | Comparle City..... | R. G. Barrett..... | 6 | 1 | 2 | 1 | |
| Hopewell..... | Newport..... | R. G. Barrett..... | 2 1 | 2 | 2 | 4 | |
| Hopewell (Choctaw)..... | Whippoorwill..... | Tom Chitto..... | 6 | 1 | 1 | 1 | |
| Jerusalem..... | Ludlow..... | W. E. Dear..... | 1 6 | 1 | 1 | 1 | |
| Lottville..... | Lottville..... | J. P. Hickman..... | 2 1 | 1 | 1 | 1 | |
| Mt. Zion..... | High Hill..... | J. J. Ingram..... | 4 7 | 3 | 1 | 5 | |
| Midway..... | Coosa..... | W. P. Dorrill..... | 3 1 | 1 | 1 | 2 | |
| Mt. Carmel..... | Edinburg..... | T. J. Moore..... | 2 19 | 5 | 1 | 1 | |
| Mars Hill..... | Edinburg..... | R. G. Barrett and J. M. Vinsen | 4 24 | 5 | 18 | 1 | |
| Mt. Zion (Choctaw)..... | St. Ann..... | Tom Chitto..... | 2 6 | 2 | 1 | 1 | |
| New Providence..... | St. Ann..... | T. E. Morris..... | 1 | 1 | 1 | 4 | |
| New Union..... | Conway..... | ..... | 2 5 | 1 | 1 | 4 | |
| New Hope..... | Walnut Grove..... | T. J. Moore..... | 3 18 | 4 | 2 | 2 | |
| Rocky Point..... | Palona..... | W. P. Dorrill..... | 1 6 | 6 | 2 | 4 | |
| Standing Pine..... | Standing Pine..... | W. S. Ford..... | 1 2 | 2 | 1 | 1 | |
| Stump Bridge..... | Canton..... | M. B. Maum..... | 2 | 1 | 1 | 1 | |
| Salem..... | Marydell..... | T. J. Moore..... | 3 | 1 | 2 | 3 | |
| Thomastown..... | Thomastown..... | W. B. Williams..... | 3 | 1 | 1 | 3 | |
| Walnut Grove..... | Walnut Grove..... | W. S. Ford..... | 3 | 1 | 1 | 6 | |

STATISTICAL TABLE.

| | Days of Meeting..... | Baptisms..... | By Letter..... | Restored..... | Dismissed by Letter..... | Excluded..... | Dead..... | Number of Members..... | Number of Minutes..... | NAMES OF DELEGATES. |
|--------|----------------------|---------------|----------------|---------------|--------------------------|---------------|-----------|------------------------|------------------------|--|
| ..... | 4 | 11 | 5 | 1 | 11 | .. | .. | 56 | 20 | J. C. Pool. |
| ..... | 1 | .. | 2 | .. | 9 | .. | 1 | 88 | 15 | A. B. Ellington, J. R. Sherod. |
| 2&4 | 4 | .. | 1 | .. | 6 | .. | .. | 95 | 20 | B. N. Ward, James Suddith, Stephen Wiggins. |
| ..... | 4 | 6 | 3 | 1 | 1 | 4 | 1 | 111 | 20 | T. J. Moore, J. W. B. Johnson, J. H. Carpenter. |
| ..... | 4 | 9 | 4 | 1 | 7 | .. | 1 | 141 | 40 | T. E. Morris, E. S. Stewart, Henry Collier, G. Boling, C. C. Anderson. |
| ..... | .. | 6 | 1 | 2 | .. | 1 | 1 | 78 | 20 | R. G. Barrett, W. Pallett, R. S. Barrett. |
| ..... | 2 | 1 | 2 | 2 | 4 | 3 | 1 | 82 | 15 | W. E. Ellington. |
| ..... | .. | 6 | .. | .. | 4 | .. | .. | 33 | 15 | Scott York, Columbus Dixon. |
| ..... | 1 | 6 | .. | .. | .. | .. | .. | 85 | 21 | J. N. Denson, N. J. Majors. |
| ..... | 2 | 1 | 1 | .. | .. | .. | .. | 11 | 10 | J. T. Smith. |
| ..... | 4 | 7 | 3 | 1 | 5 | 2 | .. | 104 | 35 | J. A. Thomas, R. H. Brantley. |
| ..... | 3 | 1 | .. | .. | 2 | 3 | .. | 39 | 15 | H. G. Walton, J. K. Phillips. |
| ..... | 2 | 19 | 5 | .. | 1 | .. | .. | 68 | 24 | F. L. Hill, J. P. Spinks. |
| Vinson | 4 | 24 | .. | 5 | 18 | 1 | 1 | 94 | 30 | T. G. Ward, W. H. Russell. |
| ..... | 2 | 6 | 2 | .. | .. | 19 | 5 | 58 | 10 | Thomas Anderson, Hampton Joshaway. |
| ..... | 1 | .. | .. | .. | 4 | .. | .. | 27 | 10 | S. W. Waggoner, Isaac Treadwell. |
| ..... | 2 | 5 | 1 | 1 | 4 | 2 | .. | 37 | 12 | J. M. Thomas, R. C. Presley. |
| ..... | 3 | 18 | 4 | 2 | 2 | .. | .. | 97 | 25 | A. M. Barnett, J. A. Adams, A. H. Langston. |
| ..... | 1 | 6 | 6 | 2 | 4 | 3 | 2 | 88 | 25 | W. A. Pickle, J. N. Dorrill, W. P. Dorrill. |
| ..... | 1 | 2 | 2 | 1 | .. | .. | .. | 39 | 20 | W. J. Barnett, W. S. Cox. |
| ..... | 2 | .. | .. | .. | 1 | .. | 1 | 41 | 15 | J. W. Coleman, W. P. Wallace. |
| ..... | .. | .. | .. | 2 | 2 | 3 | .. | 40 | 10 | W. I. Walton. |
| ..... | 3 | .. | .. | .. | 3 | .. | .. | 71 | 20 | R. C. Blalock, Love Myrick. |
| ..... | 3 | 1 | .. | .. | 6 | .. | .. | 42 | 15 | Oscar Jones. |

